Download Understanding Old Testament Ethics: Approaches And Explorations

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Understanding Old Testament Ethics-John Barton 2003-01-01 Written by one of the world’s most widely respected biblical scholars, this volume sets out detailed recommendations for the future of the discipline.

Old Testament Ethics for the People of God-
Christopher J. H. Wright 2013-02-28 Nothing confuses Christian ethics quite like the Old Testament. Some faithful readers struggle through its pages and conclude that they must obey its moral laws but may disregard its ceremonial and civil laws. Others abandon its teaching altogether in favor of a strictly New Testament ethic. Neither option, argues Chris Wright, gives the Old Testament its due. In this innovative approach to Old Testament ethics--fully revised, updated and expanded since its first appearance in 1983 as Living as the People of God (An Eye for an Eye in North America) and including material from Walking in the Ways of the Lord--Wright examines a theological, social and economic framework for Old Testament ethics. Then he explores a variety of themes in relation to contemporary issues: economics, the land and the poor; politics and a world of nations; law and justice; society and culture; and the way of the individual. This fresh, illuminating study provides a clear basis for a biblical ethic that is faithful to the God of both Testaments.

Old Testament Ethics- Waldemar Janzen 1994-01-01 Using five different Old Testament stories as paradigms for correct ethical behavior, Waldemar Janzen provides a comprehensive way of understanding the ethical message in the Old Testament. The five models of the good life he uses are the holy life (the priestly paradigm), the wise life (the sapiential or wisdom paradigm), the just life (the royal paradigm), the serving and suffering life (the prophetic paradigm), and the familial paradigm. Janzen demonstrates that all five paradigms are linked because the familial paradigm
represents the comprehensive end of all Old Testament ethics.

**Reading the Old Testament** - John Barton
1996-01-01
John Barton's revised classic text is intended for students who have already learned some of the techniques of biblical study and who wish to explore the implications and aims of the various critical methods currently in use. Chapters include: form criticism, redaction criticism, canonical criticism, structuralism, reader-response criticism, and postmodern approaches.

**The Old Testament and Ethics** - Joel B. Green
2013-12-03
The acclaimed Dictionary of Scripture and Ethics (DSE), written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation, offered needed orientation and perspective on the vital relationship between Scripture and ethics. This book-by-book survey of the

Old Testament features key articles from the DSE, bringing together a stellar list of contributors to introduce students to the use of the Old Testament for moral formation. It will serve as an excellent supplementary text. The stellar list of contributors includes Bruce Birch, Mark Boda, William Brown, Stephen Chapman, Daniel Harrington, and Dennis Olson.

**Reading the Old Testament** - John Barton
1984-01-01
John Barton's revised classic text is intended for students who have already learned some of the techniques of biblical study and who wish to explore the implications and aims of the various critical methods currently in use. Chapters include: form criticism, redaction criticism, canonical criticism, structuralism, reader-response criticism, and postmodern approaches.

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**Old Testament Ethics: A Guided Tour** - John Goldingay
2019-04-16 How might we learn ethics from the Old Testament? Trusted guide John Goldingay urges us to let the Old Testament itself set the agenda. Topically organized with short, stand-alone chapters, this volume takes readers through the Old Testament’s teaching about relationships, work, Sabbath, character, and more, featuring Goldingay’s own translation and discussion questions for group use.

**Character Ethics and the Old Testament**
M. Daniel Carroll R. 2007 Throughout the Old Testament, the stories, laws, and songs not only teach a way of life that requires individuals to be moral, but they demonstrate how. In biblical studies, character ethics has been one of the fastest-growing areas of interest. Whereas ethics usually studies rules of behavior, character ethics focuses on how people are formed to be moral agents in the world. This book presents the most up-to-date academic work in Old Testament character ethics, covering topics throughout the Torah, the Prophets, and the Writings, in addition to the use of the Bible in the modern world. In addition to Carroll and Lapsley, contributors are Denise M. Ackermann, Cheryl B. Anderson, Samuel E. Balentine, William P. Brown, Walter Brueggemann, Thomas B. Dozeman, Bob Ekblad, Jose Rafael Escobar R., Theodore Hiebert, Kathleen O'Connor, Dennis T. Olson, J. David Pleins, Luis R. Rivera Rodriguez, J. J. M. Roberts, and Daniel L. Smith-Christopher.

**Puzzling Portraits**
A.J. Culp 2013-07-08 How are we to see the Old Testament’s characters--typically a tangle of both virtue and vice--as models for our own ethical living? It is clear that Scripture intends for us to embody some qualities while eschewing others, and at times these are immediately obvious: David's wholehearted pursuit of God is admirable, while his adultery with Bathsheba and murder of Uriah are deplorable. But more often than not we are left with shades of gray, not really knowing whether the
narrator approves, disapproves, or is indifferent to the behavior of these characters. The present work seeks to address this issue, situating itself at the fault line of the problem: character portrayal. It argues that often what we take to be the narrator's silence about a character is not silence at all; rather, the narrator is simply speaking in ways that we are not attuned to. By becoming attuned to the voice of biblical narrative and by understanding its role in ethics, therefore, we are better able to understand the characters as resources for our own ethics. This work develops its ideas by leveraging pertinent literary and ethical models, which are then trained upon a particular case in point: the Gideon account in Judges 6-8.

Providing exegetical principles for the study of Old Testament ethics, this volume examines 'moral' texts of the Old Testament, and explores the content of Old Testament ethics and its meaning to believers today. It can be used quite effectively as a textbook for Ethics in the Old Testament.

In the last two decades, there has been a resurgence of interest in the value of the Old Testament for modern ethical questions. John Rogerson is a scholar who has dedicated much of his academic life to probing the possibility of the abiding significance of the Old Testament for moral issues today. This volume brings together for the first time many of his contributions—both published and unpublished—to Old Testament social ethics. This volume can serve both as a general reference work as well as a textbook for classes in Old Testament ethics at seminaries and theological colleges.

Understanding Old Testament Theology-
Brittany Kim 2020-12-22
Over the past century the field of
Old Testament studies has seen an explosion of theologies of the Old Testament, a trend that has only intensified in the past ten or twenty years. This proliferation of literature has made it difficult for students, pastors, laity--and even scholars--to keep up with. In Understanding Old Testament Theology, professors Brittany Kim and Charlie Trimm clearly organize and explain the myriad contemporary approaches to Old Testament theology. The book begins by highlighting the flash points that have produced such a wide range of Old Testament theologies and presents a brief history of the discipline. It then explores various approaches to Old Testament theology in seven chapters, divided into three parts. Part I examines approaches that ground Old Testament theology in history. Part II surveys approaches that foreground Old Testament theme(s). Finally, Part III considers approaches that highlight different contexts for doing Old Testament theology. Each main chapter describes both common features of the approach and points of tension and then offers a test case illuminating how it has been applied to the book of Exodus. Accessible and unique, Understanding Old Testament Theology provides the only summary introduction of its kind to the field of Old Testament biblical theology.

**Approaches to Old Testament Interpretation**
John Goldingay 2002
Goldingay examines five approaches to the interpretation of the Old Testament: as a faith, a way of life, the story of salvation, witness to Christ, and Scripture. This edition is enlarged and updated by a Postscript, which takes note of ongoing discussions in the field of Old Testament studies since the 1980s.

**Ethics and the Old Testament**
John Barton 2002
Barton is convinced that in many areas of ethical enquiry the Old Testament has much to teach us. He looks again at the Ten Commandments; the narrative about David and his
children; the ethical issues of ecology; sexual morality and property; human morality as the express command of God; and the motivation for moral conduct. An additional chapter offers some fresh views about the value of Old Testament ethics in general.

**Imitating Jesus**-Richard A. Burridge 2007-10-22 In contrast to many studies of New Testament ethics, which treat the New Testament in general and Paul in particular, this book focuses on the person of Jesus himself. Richard Burridge maintains that imitating Jesus means following both his words -- which are very demanding ethical teachings -- and his deeds and example of being inclusive and accepting of everyone. Burridge carefully and systematically traces that combination of rigorous ethical instruction and inclusive community through the letters of Paul and the four Gospels, treating specific ethical issues pertaining to each part of Scripture. The book culminates with a chapter on apartheid as an ethical challenge to reading the New Testament; using South Africa as a contemporary case study enables Burridge to highlight and further apply his previous discussion and conclusions.

**Old Testament Law for Christians**-Roy E. Gane 2017-08-22 The Old Testament law is foundational for our understanding of the Bible, but for many it remains some of the Old Testament's most foreign and exotic material. This book by a leading evangelical expert in biblical law helps readers understand Old Testament law, how it functioned in the Old Testament, and how it is (and is not) instructive for contemporary Christians. The author explicates the often confusing legal system of ancient Israel, differentiates between time-bound cultural aspects of Israelite law and universally applicable aspects of the divine value system, and shows the ethical relevance of Old Testament law for Christians today.

**The Immoral Bible**-Eyril W.
The Old Testament: Canon, Literature and Theology -
John Barton 2016-02-17 This collection of John Barton's work engages with current concern over the biblical canon, in both historical and theological aspects; with literary reading of the Bible and current literary theory as it bears on biblical studies; and with the theological reading and use of the biblical text. John Barton's distinctive writing reflects a commitment to a 'liberal' approach to the Bible, which places a high value on traditional biblical criticism and also seeks to show how evocative and full of insight the biblical texts are and how they can contribute to modern theological concerns. This invaluable selection of published writings by one of the leading authorities on biblical text and canon, also includes new essays and editorial introductions from the author.

Old Testament Theology -
ROBIN ROUTLEDGE

2020-05-21 Numerous useful books on Old Testament theology are now available. However, they often give too much information - or too little. Some can seem large, and daunting to the ordinary student or pastor, and because of their layout, information may be hard to access. Others take a more introductory approach and do not deal with many of the theological issues and questions that the Old Testament raises. Robin Routledge's aim is to bridge this gap. He provides a substantial overview of the central issues and themes in Old Testament theology in the main body of the text, with more detailed discussion and references for further reading in the footnotes. His purpose is to examine the theological significance of the various texts in their wider canonical context, noting unity and coherence within the Old Testament (and to some extent between the Old and New Testaments), whilst also being aware of diversity. A brief outline of the relationship between exegesis and biblical theology within the overall task of
interpreting and applying biblical material is given in the first chapter. His hope as a Christian minister is that, while this volume has grown out of a teaching context, and is intended for students, it will also be of benefit to others who want to take the theological content of the Old Testament seriously, and to apply its message to the life and ministry of the church today.

**Ethics in Ancient Israel**

John Barton 2014 Ethics in Ancient Israel is a study of ethical thinking in ancient Israel from around the eighth to the second century BC. The evidence for this consists primarily of the Old Testament/Hebrew Bible and Apocrypha, but also other ancient Jewish writings such as the Dead Sea Scrolls and various anonymous and pseudonymous texts from shortly before the New Testament period. Professor John Barton argues that there were several models for thinking about ethics, including a 'divine command' theory, something approximating to natural law, a virtue ethic, and a belief in human custom and convention. Moreover, he examines ideas of reward and punishment, purity and impurity, the status of moral agents and patients, imitation of God, and the image of God in humanity. Barton maintains that ethical thinking can be found not only in laws but also in the wisdom literature, in the Psalms, and in narrative texts. There is much interaction with recent scholarship in both English and German. The book features discussion of comparative material from other ancient Near Eastern cultures and a chapter on short summaries of moral teaching, such as the Ten Commandments. This innovative work should be of interest to those concerned with the interpretation of the Old Testament but also to students of ethics.

**Hebrew studies** 2003

**The Discourse of Wealth And Poverty in the Book of Proverbs** Timothy J. Sandoval
2006 "The Discourse of Wealth and Poverty in the Book of Proverbs" includes a discussion of "proverbs and metaphor," reviews previous studies of wealth and poverty in Proverbs, offers in-depth analyses of particular passages in Proverbs, and suggests a possible social-historical setting for the book.

**Toward Old Testament Ethics**-Walter C. Kaiser 1991
Providing exegetical principles for the study of Old Testament ethics, this volume examines 'moral' texts of the Old Testament, and explores the content of Old Testament ethics and its meaning to believers today. It can be used quite effectively as a textbook for Ethics in the Old Testament.

**Understanding Paul's Ethics**-Brian S. Rosner 1995
This introduction to the study of Paul's ethics collects fourteen essays by notable scholars which, with commentary to the editor, illumine the origin, context, social dimension, shape, logic, foundations, and relevance of Paul's ethics.

**Portraits of the Righteous in the Psalms**-Daniel C. Owens 2013-08-23 What have the Psalms to do with ethics? Readers prize the Psalter for its richly theological prayers, but into these prayers are woven a variety of ethical issues. This book explores the ethics of the Psalter by examining the four portraits of the righteous person that punctuate Book I. It begins by studying these psalms as individual compositions and then employs both the canonical approach and dialogic criticism to identify the complex relationship between the portraits' vision of the righteous life and its outcome. Does the righteous person enjoy security and the good life? The answer may be surprising, but joining the psalmist on the rocky path of the interface of faith and experience is certain to prove a formative experience.

**Scripture, Culture, and Agriculture**-Ellen F. Davis
This book examines the theology and ethics of land use, especially the practices of modern industrialized agriculture, in light of critical biblical exegesis. Nine interrelated essays explore the biblical writers' pervasive concern for the care of arable land against the background of the geography, social structures, and religious thought of ancient Israel. This approach consistently brings out neglected aspects of texts, both poetry and prose, that are central to Jewish and Christian traditions. Rather than seeking solutions from the past, Davis creates a conversation between ancient texts and contemporary agrarian writers; thus she provides a fresh perspective from which to view the destructive practices and assumptions that now dominate the global food economy. The biblical exegesis is wide-ranging and sophisticated; the language is literate and accessible to a broad audience.

**Old Testament Story and Christian Ethics**-Robin A. Parry 2005-06-02 Christian use of the Old Testament has tended to focus on law and wisdom literature and to marginalize narrative materials. This book restores story to its rightful place in Old Testament ethics and aims to set out parameters within which Christian ethical reappropriations of Old Testament narratives can take place. The argument begins by examining recent philosophical studies of the role of story in the ethical life. Special attention is paid to the work of Paul Ricoer, Martha Nussbaum and Robert C. Roberts. Then the theological
foundations are laid by demonstrating the importance of narrative for Old Testament ethics and of the biblical metanarrative for Christian interpretation. Genesis 34 is examined as a detailed case study to exemplify the fruits of the method for Christian readers. The study considers reception history, feminist interpretation, discourse analysis and canonical context to shed new light on the terrible story of the rape of Dinah.

**Ethics and Biblical Narrative** - S. Min Chun

2014-03-13 This book proposes a methodological framework for an ethical reading of Old Testament narrative and demonstrates its benefits and validity by providing an exemplary reading of the story of Josiah in Kings. Part One delineates the meaning of "ethical reading" practised in the work. The theoretical framework is critically adopted from Martha Nussbaum. This approach to ethics does not extract general rules out of story, rather it allows the reader to appreciate the world of the story itself, which is analogous with real life. Part Two expounds "synchronic literary criticism anchored in discourse analysis" and elucidates its use for ethical reading of Old Testament narrative. Part Three offers exemplary ethical readings and shows how discourse analysis can help the literary issues such as plot delimitation and characterisation. Through the ethical commentary of the story of Josiah, the theme of contingency in life can be noticed to prevail in the story. When contingency in life is accepted as a real part of the human moral life, understanding of ethics should be enlarged so that it may be coped with properly. Here ethics is understood in terms of practical wisdom that can be used for ethical improvisation for ever-changing situations. The particularities in Old Testament narrative are useful features that make the reader perceptive to the complexity of life and thus train practical wisdom; and the literary and discourse-analytical approach makes the
most of the genre-characteristics of Old Testament narrative, which realistically reflects the complexity of moral life.

**The New Testament and Ethics**-Joel B. Green 2013-12-03 This convenient text utilizes material from the well-received Dictionary of Scripture and Ethics to introduce students to the use of the New Testament for moral formation. This handy and affordable book-by-book survey of the New Testament contains key articles written by leading scholars and targeted to the needs of the classroom. It will serve as an excellent supplementary text in New Testament courses. The stellar list of contributors includes Robert Brawley, Bruce Chilton, Charles Cosgrove, David deSilva, Victor Paul Furnish, and Glen Harold Stassen.

**The Blackwell Companion to the Hebrew Bible**-Leo G. Perdue 2004-11-12 This comprehensive The Blackwell Companion to the Hebrew Bible offers a broad overview and survey of Old Testament study. It consists of newly commissioned articles from an impressive range of top international Old Testament scholars, from the UK, Europe, Israel, Canada and the US. Explores the history, archaeology, theology, sociology, and ancient Near Eastern context of the Hebrew Bible Addresses questions of methodology, interpretation, and the academic study of the Old Testament Features a useful introduction that provides an overview of the discipline, and a guide to the interconnections between individual articles Offers an ideal tool for students, not just for use on one course, but over several years of study.

**The Bible and the American Future**-Robert Jewett 2010-01-01 What does the Bible say about the American future? Does it contain an apocalyptic vision in which conflicts are to be resolved by war? Or does it contain a vision of coexistence under some system of conflict management? While both
visions have biblical foundations, the apocalyptic alternative has dominated public discussion in the past generation. Most people are not even aware that another vision can be derived from the same Bible and that it transcends the usual definitions of liberal, conservative, or evangelical politics. The essays in this book, written by distinguished scholars from various sectors of the theological spectrum, throw surprising new light on these questions. They were presented as lectures at an extraordinary theological conference sponsored by a large Methodist church in Lincoln, Nebraska, in October 2009. In contrast to the usual shouting matches between partisans, this conference--and this book--featured liberal and conservative Protestant and Catholic scholars who calmly unearthed new insights about the Bible's relevance for the future of America and the world. Readers will be astonished to see these differing viewpoints on the pages of a single book, and even more amazed at the new common ground that is prepared by these fresh and profound furrows.

Grasping God's Word Workbook-J. Scott Duvall 2014-11-04 The widely used Grasping God’s Word, now in a revised third edition, teaches the foundational principles and tools of biblical interpretation. J. Scott Duvall, who specializes in New Testament studies, and Old Testament scholar J. Daniel Hays survey numerous biblical passages, demonstrating solid interpretive strategies for understanding the Bible. This workbook is designed to use alongside the Grasping God’s Word textbook, following its structure with activities that offer additional practice for all the elements of faithful scholarship as they are presented. College-level students and other serious learners will have the opportunity to try out their interpretive skills by applying them to specific genres and contexts. Both Grasping God’s Word and Grasping God’s Word Workbook treat Scripture as the solid rock of Christian faith, one that students will grip more easily.
when they know how to read it, how to interpret it, and how to apply it.

**Text in Context**

A. D. H. Mayes 2000-09-07 The scholarly study of the Old Testament is now marked by a rich diversity of approaches and concerns. In the last two decades, an interest in the text and the implications for its interpretation is no longer the preserve of a single scholarly community, while the reconstruction of the history of the people from whom it derived has been transformed by new methods. This new book published under the auspices of the Society for Old Testament Study reflects these new approaches and developments, and has a particular concentration on literary and historical study. Thus, it not only clearly recognizes the diversity now inherent in 'Old Testament study', but also welcomes the integration into its field of the wide range of approaches available in current literary and historical investigation. The study of the biblical text and how it is received and interpreted by its various readerships has a certain logical priority over the study of its historical background and authorship. Yet an ongoing investigation of issues relating to the latter cannot await definitive conclusions on the former. So, essays on the text and its reception discuss primary issues which arise in Old Testament study, while those on background and authorship reflect the continued vitality of, and the fresh perspective possible in, more traditional scholarly concerns.

**Old Testament Ethics Vindicated**

Willis Anselm Jarrel 1883

**Reverberations of Faith**

Walter Brueggemann 2002-01-01 Explores more than 100 Old Testament themes. Each entry states the consensus reading, identifies what is at issue in the interpretive question, and discusses the practical significance of the issue for the church today, in part by
suggesting contemporary connections to the ancient texts.--

Kingdom Ethics, 2nd ed.-
David P. Gushee 2016 Glen Stassen and David Gushee's Kingdom Ethics, originally published in 2003, is the leading Christian ethics textbook of the twenty-first century. Solidly rooted in Scripture -- especially Jesus's teachings in the Sermon on the Mount -- the book has offered many students, pastors, and other readers a comprehensive and challenging framework for Christian ethical thought. This substantially revised edition of Kingdom Ethics features enhanced and updated treatments of all major contemporary ethical issues. David Gushee's revisions include updated data and examples, a more global perspective, more gender-inclusive language, a clearer focus on methodology, discussion questions added to every chapter, and a sizable new glossary.

Understanding Christian Ethics-William Tillman
1988-05-25 The student, church staff person layperson, or professional ethicist searching for an introduction to contemporary ethical issues that is substantive enough for class room use yet functionally oriented toward the local church will find Understanding Christian Ethics invaluable.

Biblical Morality-Mary E. Mills 2001 Biblical Morality explores a selection of Old Testament narratives, drawing out their views on morality to offer a unique perspective on the meaning of the term 'biblical morality'. When Old Testament stories are read by a number of different readers, diverse cultural meanings emerge; this book argues that any exploration of biblical morality must take into account plurality of meaning and not expect to settle for a single unified reading which produces a one-dimensional personal behavioural ethic.Presenting a study of biblical morality which allows Old Testament stories to stand in their own right as
relevant sources, this book allows for the relevance of 'moral boundaries' without drawing these simplistically or narrowly, and offers an accessible examination of biblical morality to all those exploring biblical texts, narrative criticism and morality and ethics more widely. Biblical Studies/Theology/Literary Criticism

**Restorative Readings** - L. Juliana Claassens 2015-05-15
The Bible has the unfortunate legacy of being associated with gross human rights violations as evident in the scriptural justification of apartheid in South Africa as well as slavery in the American South. What is more, the Hebrew Bible also contains numerous instances in which the worth or dignity of the female characters are threatened, violated or potentially violated, creating a situation of dehumanization in which women are viewed as less than fully human. And yet the Bible continues to serve as a source of inspiration for readers committed to justice and liberation for all. But in order for the Bible to speak a liberative word, what is necessary is to cultivate liberating Bible reading practices rooted in justice and compassion. Restorative Readings seeks to do exactly this when the authors in their respective readings seek to cultivate Bible reading practices that are committed to restoring the dignity of those whose dignity has been violated by means of racial, gender, and sexual discrimination, by the atrocities of apartheid, by the HIV/AIDS pandemic, and by the dehumanizing reality of unemployment and poverty.

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